



Mike Prendergast  
Executive Director

State of Florida  
**DEPARTMENT OF VETERANS' AFFAIRS**  
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Attorney General  
**Jeff Atwater**  
Chief Financial Officer  
**Adam Putnam**  
Commissioner of Agriculture

September 10, 2014

**ADVISORY NOTICE:**

The Florida Department of Veterans' Affairs will present its report on site selection for the seventh state veterans' nursing home at the September 23, 2014 Cabinet Meeting. The meeting will be held at 8:00am in the Cabinet Meeting Room, Lower Level Capitol.

For additional information, please contact me at 727-518-3202 ext 5621.

Sincerely,

A handwritten signature in blue ink, appearing to read "Alfred D. Carter".

Alfred D. Carter  
Colonel, US Army (Ret)  
Deputy Executive Director