



**Mike Prendergast**  
Executive Director

State of Florida  
**DEPARTMENT OF VETERANS' AFFAIRS**  
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**Rick Scott**  
Governor  
**Pam Bondi**  
Attorney General  
**Jeff Atwater**  
Chief Financial Officer  
**Adam Putnam**  
Commissioner of Agriculture

August 8, 2014

**ADVISORY NOTICE:**

The Florida Department of Veterans' Affairs will not present its report on site selection for the seventh state veterans' nursing home at the August 19, 2014 Cabinet Meeting as originally anticipated.

I regret any inconvenience for this delay. I will provide you with updated information as to when this report will be presented as soon as it becomes available.

For additional information, please contact me at 727-518-3202 ext 5621.

Sincerely,

A handwritten signature in blue ink, appearing to read "Alfred D. Carter".

Alfred D. Carter  
Colonel, US Army (Ret)  
Deputy Executive Director